

Richard Nixon Presidential Library  
White House Special Files Collection  
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
58	10	n.d.	Other Document	"Nixon Airs". 1 pg. 2 copies.
58	10	n.d.	Other Document	"Win Volunteer" business card. 1 pg. 2 copies.
58	10	n.d.	Other Document	"Collegians for Nixon" business card. 1 pg. 2 copies.
58	10	n.d.	Other Document	Invitation to Nixon's campaign kick off at the L.A. County Fairgrounds in Pomona. 1 pg. 2 copies.
58	10	n.d.	Form	"Win with Nixon telethon". 2 pgs. 2 copies.
58	10	n.d.	Other Document	"Win With Nixon" campaign card. 1 pg. 2 copies.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
58	10	n.d.	Form	Nixon campaign volunteer form. 1 pg. 5 copies.
58	10	n.d.	Form	Southern California Veterans Committee sign-up form. 1 pg. 2 copies.
58	10	n.d.	Form	Nixon For Governor Southern California Finance Committee, contribution form. 1 pg. 2 copies.
58	10	n.d.	Form	Permission to use name of contributing veteran form. 1 pg. 2 copies.
58	10	n.d.	Other Document	Nixon-Airs Luncheon reminder card. 1 pg. 2 copies.
58	10	n.d.	Other Document	Richard Nixon's business card. 1 pg. 2 copies.
58	10	n.d.	Form	Statewide Nixon for Governor Committee volunteer sign up card. 2 pgs. 2 copies.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
58	10	n.d.	Other Document	Photograph of Nixon for campaign distribution. 2 pgs. 2 copies.
58	10	n.d.	Other Document	Alvin Moscow, special assistant to Richard Nixon, business card. 1 pg. 2 copies.
58	10	n.d.	Other Document	Airline Nixon-Airs Cocktail Party, reminder card. 1 pg. 2 copies.
58	10	n.d.	Form	Sports Advisory Committee enrollment card. 1 pg. 2 copies.
58	10	n.d.	Form	"Win With Nixon Volunteer" Company Contact Committee sign-up card. 1 pg. 2 copies.
58	10	n.d.	Other Document	Invitation to a Nixon speech at the Orange County fairgrounds. 1 pg. 2 copies.
58	10	n.d.	Other Document	Reminder of Republican Rally to help Richard Nixon's campaign. 1 pg. 2 copies.

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58	10	n.d.	Form	Nixon For Governor sign-up card. 1 pg. 2 copies.
58	10	n.d.	Form	Operation Telephone membership sign-up card. 1 pg. 2 copies.
58	10	n.d.	Form	Win With Nixon Telethon, sign-up donation card. 2 pgs. 2 copies.



LUNCHEON

*Airline Stewardesses for Nixon*

TUESDAY, SEPTEMBER 11, 1962 12:00 NOON

MIRAMAR HOTEL, SANTA MONICA

*Guest of Honor:* MRS. RICHARD M. NIXON



PROGRAM

Invocation . . . . . Rt. Rev. Monsignor Raymond J. O'Flaherty

Pledge of Allegiance

Introductions

Remarks by NIXON - AIRS Chairman . . . . Miss Edith Head

Presentation of NIXON - AIRS

Address . . . . . Honorable Patrick J. Hillings

Benediction . . . . . Rt. Rev. Monsignor Raymond J. O'Flaherty

**WIN WITH NIXON**

**WIN VOLUNTEER**

**Win With Nixon in November**

*This Certifies*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company or Occupation

\_\_\_\_\_  
Phone

IS AN OFFICIAL REPRESENTATIVE OF THE

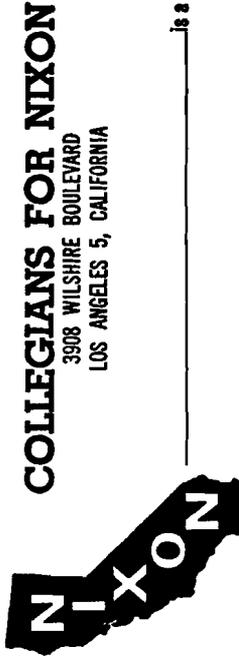
**NIXON FOR GOVERNOR**

**WIN PROGRAM**

JOHN V. VAUGHN, Chairman  
Southern California



RICHARD NAIR, Chairman  
Northern California



**COLLEGIANS FOR NIXON**  
3908 WILSHIRE BOULEVARD  
LOS ANGELES 5, CALIFORNIA

is a

member of the \_\_\_\_\_

Collegians for Nixon.



UNIT CHAIRMAN

You and your family are cordially invited to join

DICK and PAT NIXON

at the Official Kickoff

of the

NIXON FOR GOVERNOR CAMPAIGN

Wednesday, September 12

nine a.m.

Los Angeles County Fair Grounds

Pomona

**WIN with Nixon Telethon**

Enclosed is my contribution of \$ \_\_\_\_\_ payable to the

**WIN WITH NIXON TELETHON.**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

(over)

I would like to have DICK NIXON discuss the following State issues:

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---

(over)



WIN WITH  
NIXON

WIN WITH  
**NIXON**  
SPECIAL  
1962

# COLLEGIANS FOR NIXON

3908 WILSHIRE BOULEVARD  
LOS ANGELES 5, CALIFORNIA

is a



member of the

Collegians for Nixon.



UNIT CHAIRMAN

---

*(please print your name here)*

- Enroll me as a member of the Nixon for Governor Committee. I will actively support Dick Nixon and urge my associates, friends and neighbors to do the same.

I am also interested in:

- Doing precinct work in my home district  office district   
 Doing volunteer work in area headquarters near me.  
 Doing any other type of campaign work \_\_\_\_\_

*(state type of work you prefer)*

I am a registered: Rep.  Dem.  Ind.  (answer is optional)

You may use my name for publicity. Yes  No

SIGNATURE \_\_\_\_\_ BUS. ADDRESS \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY & COUNTY \_\_\_\_\_

PHONES (Business) \_\_\_\_\_ (Residence) \_\_\_\_\_

*(If you would like to make a voluntary financial contribution, please make check payable to "Nixon for Governor Committee". A return envelope is provided for your convenience.)*



**BUSINESS REPLY MAIL**  
First Class Permit No. 42339, Los Angeles, Calif.



SOUTHERN CALIFORNIA VETERANS COMMITTEE

**DICK NIXON FOR GOVERNOR**

3908 WILSHIRE BOULEVARD

LOS ANGELES 5, CALIFORNIA

Name

Address

Telephone

NIXON FOR GOVERNOR  
SOUTHERN CALIFORNIA FINANCE COMMITTEE

Attn: John Robert White, Treas.

530 W. Sixth Street, Suite 800

Los Angeles 14, California

I agree to give or to secure \$ \_\_\_\_\_, payable  
\$ \_\_\_\_\_ now and the balance on or before  
\_\_\_\_\_, 1962.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

RICHARD M. NIXON

8908 WILSHIRE BLVD.  
LOS ANGELES 5, CALIFORNIA

DU 5-9161

You may use my name on the  
Southern California Veterans' Committee  
NIXON for GOVERNOR

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

NIXON - AIRS LUNCHEON

September 11, 1962

*Satellite Room*

MIRAMAR HOTEL

1133 Ocean Avenue

Santa Monica

*Reception 11:30 - 12:00*

*Luncheon 12:00 noon*

*Admit One*

*\$3.75 incl. tax.*

SOUTHERN CALIFORNIA VETERANS COMMITTEE

# NIXON FOR GOVERNOR

3908 Wilshire Boulevard

Los Angeles 5, California

Date \_\_\_\_\_

You may use my name as a member of the Southern California Veterans Committee for DICK NIXON FOR GOVERNOR.

I will assist in the campaign to elect DICK NIXON and will:

Distribute printed material. Send \_\_\_\_\_ pieces.

Serve on Speakers Bureau.

COMMENTS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_



(please print your name here)

Enroll me as a member of the Nixon for Governor Committee. I will actively support Dick Nixon and urge my associates, friends and neighbors to do the same.

I am also interested in:

Doing precinct work in my home district  office district

Doing volunteer work in area headquarters near me.

Doing any other type of campaign work \_\_\_\_\_  
(state type of work you prefer)

I am a registered: Rep.  Dem.  Ind.  (answer is optional)

You may use my name for publicity. Yes  No

SIGNATURE \_\_\_\_\_ BUS. ADDRESS \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY & COUNTY \_\_\_\_\_

PHONES (Business) \_\_\_\_\_ (Residence) \_\_\_\_\_

(If you would like to make a voluntary financial contribution, please make check payable to "Nixon for Governor Committee". A return envelope is provided for your convenience.)

*You and Your Family are cordially invited  
to attend a major address by*

**RICHARD M. NIXON**

**SATURDAY, OCTOBER 13, 1962  
7:30 P.M.**

**AUDITORIUM  
ORANGE COUNTY FAIRGROUNDS  
Costa Mesa, California**

**Doors Open 6:30 p.m.**

**ADMISSION FREE**



I WOULD LIKE TO BE A CHARTER MEMBER OF THE STATEWIDE NIXON  
FOR GOVERNOR COMMITTEE

I WOULD LIKE A BUMPER STRIP AND CAMPAIGN LITERATURE SENT TO ME AS  
SOON AS IT IS AVAILABLE

ALSO I WILL:

SIGN UP 20 VOTERS PLEDGED TO DICK NIXON

ORGANIZE SUPPORT AMONG MY ASSOCIATES: PLEASE SPECIFY

BUSINESS  PROFESSIONAL  OTHER \_\_\_\_\_

SERVE ON A SPEAKERS' BUREAU

MAKE A FINANCIAL CONTRIBUTION

DO PRECINCT WORK

DO VOLUNTEER WORK WHEN AREA HEADQUARTERS OPENS -  
APPROXIMATELY \_\_\_\_\_ HOURS A WEEK

OTHER: \_\_\_\_\_

REGISTERED AS:

REP  DEM  IND

NAME \_\_\_\_\_  
(PLEASE PRINT)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

OCCUPATION \_\_\_\_\_ PHONE: (BUS) \_\_\_\_\_ (RES) \_\_\_\_\_



Place Four  
Cent Stamp  
Here

Nixon for Governor Committee  
Post Office Box 54208  
Terminal Annex  
Los Angeles 54, California

*Handwritten signature*



*Go Voting for Dick Nixon*

NIXON FOR GOVERNOR  
3908 Wilshire Blvd. Los Angeles, 5, Calif.

**Give California a DECISIVE LEADER!**



NIXON FOR GOVERNOR

ALVIN MOSCOW  
Special Assistant  
to Richard M. Nixon

Rm. 821, 315 West Ninth St.  
Los Angeles 15, California  
MA 3-6227

*Airline Nixon-Airs  
Cocktail Party*

**BEVERLY HILTON HOTEL  
CADORO ROOM**

9876 Wilshire Blvd., Beverly Hills

Friday, October 12  
6:30-9:00 p.m.

Donation \$1.00  
No-Host Bar

MUSIC — Ray Noval Orchestra



\_\_\_\_ Please enroll me as a member of your Sports Advisory Committee.  
You may use my name on Sports Advisory letterhead for general mailings.

\_\_\_\_ I will be happy to attend and make appearances at rallies.

\_\_\_\_ I am also interested in working as a member of the Speakers Bureau.

- 0 -

NAME	_____	
	(Please Print)	
HOME ADDRESS	_____	
BUS. ADDRESS	_____	
TEL. NO.	_____	_____
	(Home)	(Business)

(PLEASE TYPE OR PRINT)

## WIN WITH NIXON VOLUNTEER COMPANY CONTACT COMMITTEE

Volunteer's name		Bus. phone contact
Home address	City	Home phone
Volunteer's company job title		Registration <input type="checkbox"/> Rep. <input type="checkbox"/> Dem. <input type="checkbox"/> Ind.
Employer's firm name & address		City
Company or firm category		

# CALIFORNIA-NOT-FOR-SALE!

Plan to Attend

## *“Republican Rally”*

sponsored by your Pacific Palisades Republican Club  
in cooperation with twenty other Westside Republican Clubs

**Wednesday, Oct. 10, 1962**

at 8 P.M. (Doors open at 7 P.M.)

SANTA MONICA CIVIC AUDITORIUM

**Richard M. Nixon**

your Republican Candidates, Distinguished Guests

Top Stars, Music, etc.

Lewis A. Helms, President

PHONE FRIENDS — BRING A DEMOCRAT

NIXON FOR GOVERNOR

Please check the following:

Telephoning before Election Day, June 5 \_\_\_\_\_

Telephoning on Election Day \_\_\_\_\_

Look up telephone numbers and put on precinct sheets \_\_\_\_\_

Telephone polls \_\_\_\_\_

I will give a coffee hour \_\_\_\_\_

Check the Polls on Election Day, June 5 \_\_\_\_\_

Number of volunteer hours a week \_\_\_\_\_

Days of the week you can volunteer your services \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone number \_\_\_\_\_

Campaign Headquarters near you \_\_\_\_\_

PLEASE RETURN TO YOUR HOSTESS FOR TRANSMITTAL TO YOUR  
COMMUNITY CHAIRMAN.

**Southern California Nixon for Governor Organization**  
3908 Wilshire Boulevard • Los Angeles 5 • DUnkirk 5-9161

**OPERATION TELEPHONE  
1962 MEMBERSHIP**



Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

City \_\_\_\_\_

Valley Knudsen, Vice Chairman

**WIN WITH  
NIXON**



Mrs. Tony Whan, Chairman Operation Telephone